AGENDA

MONTROSE CITY COUNCIL MEETING

DECEMBER 9TH 6:00 PM COMMUNITY CENTER
PLEDGE OF ALLEGIANCE
CALL TO ORDER - Roll Call
RULES OF DECORUM
APPROVAL OF AGENDA
APPROVAL OF MINUTES – November 11 Meeting Minutes

SPECIAL TOPICS:

• 2026 Street Bid – Jeff Twedt

OLD BUSINESS

• City Punch list review

Updates with Campground Possible Firewood Sales process FO asking to paint exterior bathhouse

- Sealed Bid for Lawn Mower scheduled for January 13th council meeting
- Housing Grant Updates-none

NEW BUSINESS

- Sherriff Monthly Report Review
- 2026 City & School Election Calendars June 2nd / November 3rd
- Combined Election Agreement City/School
- 2026 Rates, Fees, Fines –handout
- Zoning Fence Ordinance discussion

DEPARTMENT REPORTS

- o Maintenance updates None
- o Finance:
 - 2026 City Inventory Review
 - o Review Building permits for 2025 handout

2023: 21 building permits / 2024: 17 building permits / 2025: 29 building permits

- Office computers/software purchase for 2026
- End of Month Bank Account Balances-Reconciliation PRINTOUT

PAY VOUCHERS - PRINTOUT

HEARING OF THOSE PRESENT

Limited to two minutes; No motions on these topics can be made. Not legal to make any motions because not on the
agenda.

EXECUTIVE SESSION

Personnel Salaries 2026

ADJOURN (NOTE: The agenda cannot be changed within 24 hours of the Council meeting.)

City of Montrose Resolution 2022-005

Set Meeting Decorum Policy

WHEREAS, the City of Montrose has determined the need to set the following Policy for Meeting Decorum. In support of and respect for an open, fair and informed decision-making process, the City Council recognize that:

WHEREAS Civil, respectful and courteous discourse and behavior are conducive to the democratic and harmonious airing of concerns and decision making; and

WHEREAS Uncivil discourse and/or discourteous and inappropriate behavior have a negative impact on the character and productivity of the decision-making process.

WHEREAS In an effort to preserve the intent of open government and maintain a positive environment for citizen input and Council decision-making, the following Rules of Decorum have been established.

Compliance with these rules is expected and appreciated. The Rules of Decorum will be included in the agenda and will be referenced at the beginning of each council meeting and council work session by the presiding officer. A written list of the Rules of Decorum will also be printed and mounted upon the walls of the Council Chambers and the Committee Room.

Therefore, it be resolved that:

- * The Mayor serves as the presiding officer of the Council, the Council President serves in the Mayor's absence.
- * Citizens must be recognized by the presiding officer prior to speaking.
- * Citizens may speak only to the matter for which is being discussed and, in the case of public hearings, those matters which have been advertised and placed on the council meeting agenda.
- * In an effort to accommodate all who wish to address council at a council meeting during the Public Hearing of Those Present, while preserving a reasonable and efficient meeting schedule, each speaker will have a specified amount of time to deliver comments. Comments will be timed by the Finance Officer or designee. Speakers are expected to cease comments immediately upon end-time. Citizens will be allowed to speak for up to 2 minutes.
- * Speakers will conduct themselves in a civil and respectful manner at all times.
- * Speakers will address the presiding officer.
- * Questions to council members or city staff will be facilitated by the presiding officer.
- * Speakers will state their name and address.
- * Speakers will make an effort to speak clearly.
- * Speakers will make an effort to speak succinctly.
- * Speakers will not interrupt members of the City Council nor City Staff
- *Speakers will refrain from the use of obscene language, "fighting words" likely to incite violence from the individual(s) to whom the words are addressed, or other language which is disruptive to the orderly and fair progress of discussion at the meeting.
- *Speakers will refrain from making comments of a personal nature regarding others.
- *Name-calling and/or obscenity is forbidden.
- *Shouting, yelling or screaming is forbidden.

*Council meeting attendees (audience) will refrain from commenting, shouting, booing, clapping, stomping feet or other inappropriate and/or disruptive behavior. Brief clapping is permissible at the end of a speaker's

*Council attendees (audience) should refrain from private conversation during meetings.

*Council attendees (audience) should come and go as necessary from meeting space in the least disruptive manner as possible.

*Council attendees (audience) should not interrupt or speak without being recognized by the presiding officer.

*No campaign placards, banners, or signs will be permitted in the meeting room. Other signage is permitted except signs which violate the Rules of Decorum or that block the view of other attendees.

*Exhibits, displays, and visual aids used in connection with presentations to the City Council are permitted.

It is the intent of council to maintain order and enforce Rules of Decorum for its meetings.

Disregard of these rules will be met with the following consequences:

- 1. The presiding officer will identify out foud the out-of-compliance behavior and request for the behavior to stop.
- 2. The presiding officer, Finance Officer or designee will read out loud the relevant "rule of decorum."
- 3. The speaker will be asked to stop the out-of-compliance behavior.
- 4. If the behavior continues, the offending individual or party will be asked to leave.
- 5. If the offending individual does not leave, he or she will be escorted out of the building by a police officer.

City of Montrose Mayor

All other municipal or state laws and enforcements will apply.

BE IT RESOLVED the City of Montrose hereby authorizes this Meeting Decorum Policy to take effect immediately, due to the extreme disruptions at the previous council meeting.

Passed and Adopted this 8th day of November, 2022.

ATTEST:

Nicole Siemonsma Finance Officer

Adopted: November 8 2022 Published: 11-17-22 \$69.79

Effective: December 1th, 2022

MONTROSE CITY COUNCIL MEETING UN-APPROVED MINUTES -November 11th, 2025

On November 11th, 2025, the Montrose City Council Meeting took place at the Community Center. The Pledge of Allegiance was recited. Mayor Susan Painter called the meeting to order at 6pm. Roll Call: Council members: Hanisch, Vogel, Binder and Scheff were present. Finance Officer Siemonsma present. Maintenance Hanisch present. City residents present. Quorum present. Rules of Decorum stated by Painter.

Action 25-147

Moved by council Hanisch, seconded by council Scheff for approval of Agenda. Roll Call: All favored no opposition. Motion carried.

Action 25-148

Moved by council Vogel, seconded by council Hanisch for approval of the October 14th meeting minutes. *Roll Call:* All favored no opposition. Motion carried.

SPECIAL TOPICS:

Citizen Jenna Duxbury was present to inquire about parcel #08.22.4002 as they would like to build a house on that property, north of Montrose outside city limits. Duxbury is asking for Montrose to supply water service to the property.

Council members didn't see any issues with this request. FO reached out to Kingbrook Rural Water and found out that Montrose has water rights up to 3 miles outside city limits. FO also reached out to DGR engineering to touch base on possible infrastructure limits and they recommended considering placing a 6" water main if there will be further development to the north. Duxbury was informed by email of the water tapping fee, the water meter fee, the outside city limit water usage fee and the water deposit fee for the service.

Action 25-149

Moved by council Vogel, seconded by council Scheff, for approval to use the Montrose City Water service to supply property parcel #08.22.4002, for a monthly fee in accordance with the current water rates per rate resolution. *Roll Call:* All favored no opposition. Motion carried.

Twedt construction was not present. FO and maintenance prepared a street priority list in accordance with the 2026 budget. FO prepared a chip seal bid for the north side of Montrose. Council members discussed street priority for 2026 being as follows: Church Ave (3 blocks) from Elder street to main street, Dakota Street to comply with Fema funding, and Lynn Ave/Michael Circle needs. Maintenance Hanisch recommended focusing on the north side of town due to the recent chip seal project done recently in 2025. East Kluckholm gravel road breakdown discussed. The drainage ditch and gravel road is starting to fail due to the truck traffic from the CFC business on East Kluckholm and old railroad street. This road is noted for further action if necessary to repair in the future. Council Hanisch asked the FO to get a slurry seal bid for 2026.

Busy Bees JoAnn Thompson and Michelle Edwards was present to ask the council members if Christmas lights were going to be put up on Main Street this year due to recent changes in lift rental requirements for the city. Maintenance Hanisch stated he usually does that after Thanksgiving sometime and will continue to do this. Busy bees asked if volunteers could help by using their own equipment and resources to hang the lights and banners. FO reached out to insurance about this question and has not heard back yet, but will touch base with JoAnn when the response comes in from insurance and the city attorney for liability concerns.

OLD BUSINESS:

City Punch List reviewed by council members.

Labeling all outdoor picnic tables as city property is an insurance recommendation and FO asked the best way to do this. Maintenance Hanisch will paint the underside of all city picnic tables in 2026.

Baseball building repairs discussed for 2026. An updated bid from Hanisch repair will be presented detailing the need for 3 new entry doors, floor repairs, conversion of each restroom into a single use-handicap accessible area, updating the wiring and the project time line would be in the summer of 2026. The building will potentially be closed down and the city is discussing portapotty rentals all summer/fall for summer and school sporting events until the project is complete. More discussion to come on this project. Funding is expected to come from the campground account.

No new updates regarding the Housing Grant.

NEW BUSINESS:

Sheriff Reports reviewed.

FO presented an option to sell firewood for the campground patrons for 2026. Nicole reached out to Friest Firewood in Harrisburg, recommended by the state because the wood is certified and heat treated. Sold by the pallet in bundles and delivered. FO asked for ideas on storage of the wood and pricing within the Campspot software per bundle. Council members asked to table this idea for another meeting to think about options and workflows. FO will work with Campspot to answer more questions. FO reached out to the DANR, SECOG and FEMA regarding any grant opportunities for the construction of a tornado shelter in Montrose. The response was: no grants available until a natural disaster occurs within our community.

FO discussed the option of purchasing a Traffic Radar Sign for Clark Street. Otherwise borrowing the county's radar trailer a couple times a year to try and slow traffic down on this street as there are young children present. Council members prefer to use the county's radar trailer for now.

Property 501 S 1st Ave city ordinance violations complaint filed in office. Citizen has been noted to be living in the garage, debris in right of way ditches, and has a dog at large. No building permit was filed before work started commencing on the garage siding. The council members are working with the FO on proper documentation and following city ordinances to address the issues with the property owners.

DEPARTMENT REPORTS

Maintenance Hanisch discussed leftover rock being piled up at the softball field and where this should be stored. Hanisch will reach out to Twedt Construction to see if there are needs for the rock.

Hanisch asked the council members to surplus the cub cadet as it is a residential mower and not needed by the city any longer. A sealed bid process will be set up with the FO for this 2023 model lawn mower.

Hanisch will start spreading ball field aggregate from the FEMA funding on both fields in the coming days.

Hanisch discussed using the Chevy truck as the city sander truck for winter sanding needs. Council was ok with that.

Council Hanisch asked FO to reach out to the County highway dept. regarding the county right of way area on Clark and 1st Ave ditch cleanout effort. This will help with water pooling on 1st avenue.

Action 25-150

Moved by council Vogel, seconded by council Scheff, to declare the 2023 54" Cub Cadet Lawn mower as a city surplus mower and approval to start the sealed bid process soon. *Roll Call:* All favored no opposition. Motion carried.

FO presented 2025's water loss history for Montrose. There is higher water loss in the fall, could be from the fire department as there are no known water leaks. Council Hanisch recommended check the accounting numbers and connections or installing a new water meter in the fire department to remedy the issue. Council Hanisch also asked Nicole or Josh to look into entire city usage output monitoring and billing.

FO has reached out to Hydrotech Services for a bid on the water shed replacement cost. Kingbrook Water was contacted and they recommended Dave from Hydrotech Services as he is a general contractor for municipalities for projects like this and has knowledge about the water pumps, water pressures and the different equipment in water sheds. Dave will be providing a bid for this project in December's meeting.

FO brought forward 3 unregistered dogs and a humane society bill for property owner: 408 W State Street. Animal owners within the city are responsible for any and all fees associated with their animals. There is an unregistered animal fine in our rate schedule. Council asked FO to mail out a letter to citizen and are willing to waive the animal fines if the citizen registers all animals with the city and pays the humane society bill she incurred within 30 days.

Action 25-151

Moved by council Hanisch, seconded by council Vogel, for approval to transfer out \$43,000 from the Water GF into the Water MM account in December, leaving a minimum of \$30,000 in the operating account. *Roll Call:* All favored no opposition. Motion carried.

Action 25-152

Moved by council Vogel, seconded by council Scheff for approval to transfer out \$39,000 from the Sewer GF into the Sewer MM account in December, leaving a minimum of \$30,000 in the operating account. *Roll Call:* All favored no opposition. Motion carried.

FO reviewed the Hoiten Lease Agreement with the council members for 2026 for any possible changes needed. FO will reach out to Robert Hoiten to see if he would like to lease the space again for another year.

FO asked the council members what they thought about city parcel cleanup efforts with the beacon property system. FO has noticed there are several small parcels of city property that could be combined with larger parcels and merging legal descriptions to reduce clutter and create simplicity for parcel tracking purposes for both city and county. This also creates opportunity to assign addresses to city property where needed for insurance labeling purposes and city delivery purposes. Council members all agreed to proceed and work with the county regarding property parcel and legal description merging initiated by the finance officer.

End of month campground balances reviewed by council. End of month bank account balances reviewed by council.

NOVEMBER VOUCHERS:

PAID Between Meetings

29571e	FEDERAL TAX PAYMENT	10/24/25	\$513.12	Payroll Taxes
29572e	FEDERAL TAX PAYMENT	11/7/25	\$511.20	Payroll Taxes
00039e	CAMPSPOT	11/11/25	\$33.50	Camp Reservation Fees
00038e	CLOVER CONNECT	11/3/25	\$33.42	ACH Card Fees for Campground
30849	FULLER, NATHAN	10/24/25	\$100.00	305 W Kiuckholm Property UB DEP Reimbursement
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29573e	SD DOR	11/7/25	\$225.69	Monthly Garbage Tax Reporting
30853	SD RETIREMENT SYSTEM	11/3/25	\$630.88	Monthly Reporting
30850	THE SECURITY STATE BANK	44/2/05	04 000 05	Postage; Campground; Landfill; Office Supp; Cert. Mail; Brochures; Office Xmas décor;
30851		11/3/25	\$1,263.25	Bob's Lock/Key
	US BANK, N.A. Council Meeting	11/3/25	\$6,259.62	Loan: DW2; CW4
30854		T		
	A&B BUSINESS	11/11/25	\$243.98	Monthly IT Service; Printer Contract
30855	ACE HARDWARE	11/11/25	\$71.95	Shop Needs
30856	ADDY DISPOSAL	11/11/25	\$2,984.00	Monthly Garbage Fee
30857	BADGER METER	11/11/25	\$127.43	Monthly cellular/network fees
30858	BANYON DATA SYSTEMS	11/11/25	\$1,730.00	Annual FA / PR Support
30859	CITY OF MONTROSE	11/11/25	\$9.56	Monthly UB Bill
30860	CORE & MAIN	11/11/25	\$997.14	Fire Hydrant Repair Clark & 1st Ave
30861	GOLDEN WEST	11/11/25	\$124.63	Monthly Office Phone Bill
30862	JOSH HANISCH	11/11/25	\$70.74	Fuel Reimbursement for Road Sweeper Drop
30878	JOSH HANISCH	11/11/25	\$172.14	Maintenance Clothing Allowance 2025
30863	KINGBROOK RURAL WATER	11/11/25	\$5,946.60	Monthly Water Purchase-Usage
30864	MCCOOK CO. AUDITOR	11/11/25	\$1,733.50	Monthly Sheriff Fee
30865	MCCOOK CO. EMS, INC.	11/11/25	\$762.06	Monthly Ambulance Fee
30875	MENARDS	11/11/25	\$140.76	Office Supplies; Campground repair supplies
30877	MENARDS	11/11/25	\$196.42	Maintenance Clothing Allowance 2025
30866	MIDAMERICAN ENERGY	11/11/25	\$35.06	Prior month Usage
30874	MONTROSE GAS PLUS	11/11/25	\$48.32	Fuel for city equip
30867	NEW CENTURY PRESS	11/11/25	\$86.49	October Mtg Minutes
30868	NICOLE SIEMONSMA	11/11/25	\$128.38	Fuel Reimbursement for Bobs Lock/Key; TJN; SF Landfill; Water Samples Aug/Sept/Oct
30869	PFIEFERS INC.	11/11/25	\$2,246.94	Bobcat Sweeper Repair
30870	SDML	11/11/25	\$3,673.00	WC Premium for 2026
30871	SF HUMANE SOCIETY	11/11/25	\$121.00	Multiple Animal Impound; 408 W State Street
30876	SOUTHEASTERN ELECTRIC COOP	11/11/25	\$2,393.59	Monthly Electric Bill
30872	TEAM LAB	11/11/25	\$1,037.50	Mega Bugs Winter Blend for Sewer Ponds
<u></u>	TOTAL PAID:		\$34,651.87	3.0000.0000
Pay- roll			*****	
	City Council Members		\$3,325.00	Quarterly Payment-Paid in October
	Finance Officer		\$4,240.00	2 pay periods - October
	Park Attendant		\$204.40	September Work
	Seasonal Mowers		\$92.84	2 payperiods - October
	Certified Operator Temp.		\$100.00	Monthly Payment
	Maintenance Technician		\$1,062.33	2 pay periods - October
	TOTAL SALARIES:		\$9,024.57	- p-7 ponodo - Octobel
	GRAND TOTAL:		\$43,676.44	

Action 25-153

Moved by council Hanisch, seconded by council Binder for approval of bills paid between meetings and bills paid at council meeting.

Roll Call: All favored no opposition. Motion carried.

Hearing of those present: none	
Action 25-154 Moved by council Vogel, seconded by council Hanisch to Adjourn at	t 8:08pm. Roll Call: All favored no opposition. Motion carried.
Attest: Nicole Siemonsma Finance Officer	City Mayor or Council President
Published once at the approximate cost of: Publish Date:	

SPECIAL TOPICS

2026 Street Repairs Needed

NORTH TO SOUTH STREETS	# FEET	Width
NORTH CHURCH AVE TO MAIN STREET	1,200	25 ft
DAKOTA STREET	300	25 ft
NORTH LYNN AVE incl. enroachment	620	25 ft
SOUTH LYNN AVE / MICHAEL CIRCLE (enr)	1,420	25 ft
Total:	3,540	

TOTAL NEED 2026: 3540 TOTAL FEET

3540 x25' wide-DIVIDED BY 9 = 9,834 SQARE YARDS NEEDED

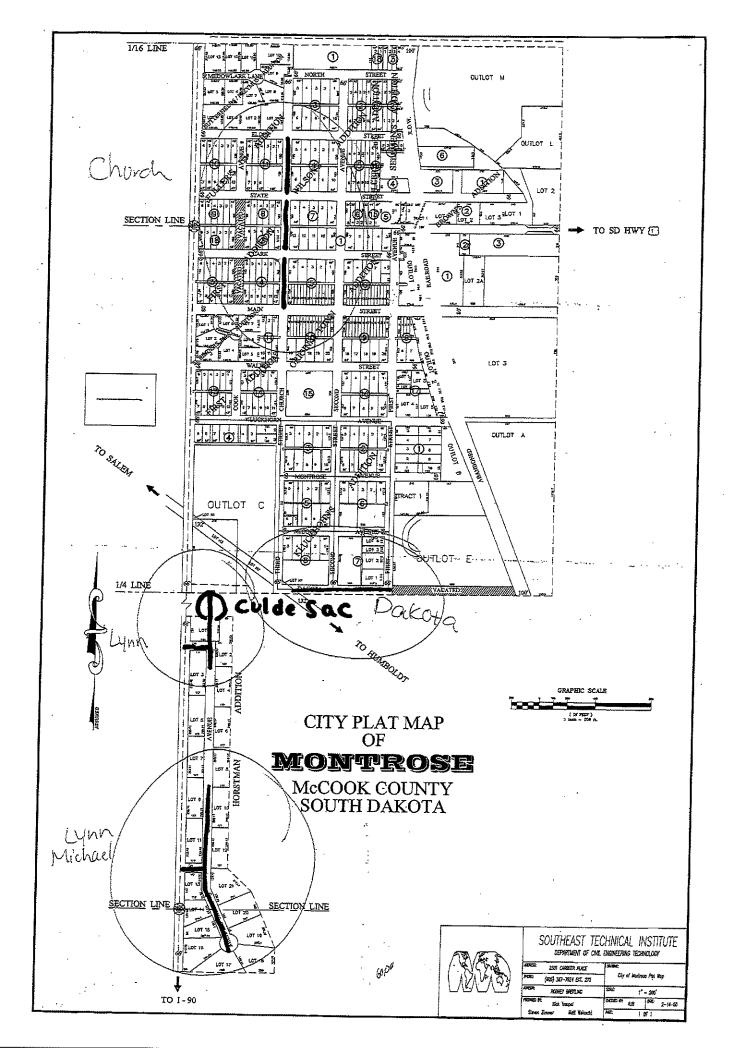
Church Ave, Dakota St. interection cost & \$92,000-\$98.000

Lynn Ave + enroachments & \$ 180,000

Water Line replacement on 1st Avenue 3 \$99,000 Replace 2 hydrants 3 \$11,800

Slurry Seal North of main Street 8 # 116,480 Misc. Street repairs & \$5,000

Fog Seal North of main street : \$119,968 Chip Seal North of main Street : \$71,981



OLD BUSINESS

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CITY OF MONTROSE, SD

Growing Water Fund				new water sned building plan/Dave Bochee
				WATER TOWER SHED
				2026 Street Repair plan
				STREET REPAIRS
	and the second s			Sand Volleyball Tear out?
Posts here June 2025		77100		Install Pickleball posts/nets
				Basketball/Tennis Court
				Storage building new lock
				Storage building soffit repair
Summer/Fall 2026				Concession/Restroom remodel Bid
OZOZ SIII IQ				BASEBALL FIELD NEEDS
Spring 2026				External Campground bathhouse paint
	11.			Bathhouse supply closet light fixture replace
				Firewood Shed for 2026?
2011.B				Dead Tree Removal E Clark Street
Spring 2026	44,4			Need new tree bags x7 OR 17
				Underside Picnic Table stencil
				New Picnic Table Assemble (10)
A CCC3.				CAMPGROUND NEEDS
Notes:	COMPANY/SERVICE	Actual Spent	BID AMOUNT	NEED:

CAMPGROUND FIREWOOD SALES -2026

State Game, Fish, and Parks compliant

Friest Firewood Express 605-360-1170 (Doug owner)

Harrisburg, SD

Sells Certified heat-treated 0.75cubic foot bundles around \$4.30 a bundle

Delivery cost in price

Need skid for unloading pallets – Nicole or Josh

88 bundles per pallet; 6-7 wood chunks per bundle

Wood: red oak, ash, birch

Shed building next to bathhouse – west side

Padlock; keys to camp hosts

Credit card sales – reservation grid and point of sale grid interface can talk and share information as far as payment goes.

Cash – Treat the same as reservations; cash sales to camp host-to finance officer. Documented within Campspot for quality control and tax purposes.

Hours of wood purchase availability: Monday-Sunday 10am - 8pm?

Receipts & Messaging emails to campers regarding hours of operation and fees.

Can be sold to existing customers and customers not in the system. (all customers to be documented within Campspot)

SD Sales Tax & City Sales tax needs to be charged at 4.2% Sales / 2.0% city = 6.2%

City purchases at \$4.30 a bundle; Sell at \$6.31 a bundle (0.31 tax); REV= \$2.01

PUBLIC NOTICE INVITATION TO BID

The City of Montrose intends to sell: 54" Residential LAWN MOWER

Category: Parks and Recreation

Make: CUB CADET

Model: ZT1-54

Year: 2023

Status: Used - Great Condition; 148.5hrs

Serial# 1A09PH10296

For further information, please reach out to the City of Montrose Maintenance Dept. at:

Montrose Maintenance Tech 605-471-9790

Email: montrose@goldenwest.net

Each bid shall be opened publically and each bidder name shall be recorded.

The Montrose City Council Members reserve the right to accept or reject any or all bids, waive informalities in bidding, or to accept the bid and/or alternates, which best serve the interest of the Owner.

If two or more competitive sealed bids submitted are identical in price and product quality, the bids are the low bid, and no resident bidder preference is applicable, the purchasing agency may:

- (a) Award the bid by lottery to one of the identical low bidders; or
- (b) Reject all the bids and resolicit bids for the required supplies, services, or public improvement SDCL 5-18A-5

Bids must be received no later than: 3:00pm on January 13th, 2026 either electronically or manually in the City Office.

Bids may be withdrawn by later no later than: 3:00pm on January 13th, 2026 either electronically or manually in the City Office.

Sealed bids will be opened on: January 13th, 2026 in the Montrose Community Center: 100 W Main Street, Suite B; Montrose SD -- during the regular monthly meeting held by the City Council Members, starting at 6pm.

Please specify "Cub Cadet Lawn Mower" on the envelope and include Bidder name.

Delivery Address: City of Montrose

100 W Main Street, Suite A Montrose, SD 57048

Mailing Address: City of Montrose

PO BOX 97

Montrose, SD 57048

Electronic Delivery: montrose@goldenwest.net

Published: December 26th 2025 & January 1st, 2026

Publish Cost:

Salem Special Newspaper

Salem, SD 57058

NEW BUSINESS

City of <u>Montrose</u>

November 2025 Law Enforcement Report

Contract Hours Per Week	10	
Average Per Day	1.43	
Days in Month of November	30	
Hours Required for Month	42.86	
Hours Worked by McCook County Sheriff's Of	fice 96.25	
Contacts		
911 Hang-Up	0	
Accident	1	
Alarm	1. 11. 1	
Animal Complaint	0	
Assist	1	
Bar Checks	0	
Burglary	0	
Child Abuse	0	
CHINS	0	
Disturbance	0	
Domestic Assault	0	
DUI	0	
Intentional Damage	0	
Investigations	0	
Mental Health	0	
Missing Persons	0	
Motorist Assist	0	
Other	0	
Protection Order	0	
School Patrol	10	
Theft	0	
Transport	0	- 1: 1:
Traffic Stops	5	J. spreeing in
Warnings Issued	3	2-speeding - 1 w 1-other w 1-equiptment w Drug t-arrest
Citations Issued	2	Drug t-arrest
Warrants		
Welfare Check	0	Date Prepared:12/05/2

City of <u>COUNTY</u>

November 2025 Law Enforcement Report

Hours

Contract Hours Per Week	
Average Per Day	
Days in Month of November	30
Hours Required for Month	0.00
Hours Worked by McCook County Sheriff's Offi	ce
Contacts	
911 Hang-Up	•
Accident	1
Alarm	23
	0
Animal Complaint Assist	4
Bar Checks	5
Burglary	0
Child Abuse	0
CHINS	1
Disturbance	0
Domestic Assault	1
DUI DUI	. 0
	2
Intentional Damage	0
Investigations	
Mental Health	0
Missing Persons	0
Motorist Assist	2
Other Protection O. I.	12
Protection Order	0
School Patrol	. 0
Theft	1
Transport	2
Traffic Stops	26
Warnings Issued	20
Citations Issued	6
Warrants	0
Welfare Check	0

Date Prepared: 12/05/2025

City of <u>Bridgewater</u>

November 2025 Law Enforcement Report

Contract Hours Per Week		15	
Average Per Day		2.14	
Days in Month of November		30	
Hours Required for Month	6	4.29	
Hours Worked by McCook County Sheriff's Office	11	6.50	
Contacts			÷
911 Hang-Up		0	
Accident		0	
Alarm		0	
Animal Complaint		0	
Assist		2	
Bar Checks		0	
Burglary	,	0	
Child Abuse		0	
CHINS		1	
Disturbance	•	0	
Domestic Assault		0	
DUI		0	
Intentional Damage	• •	0	
Investigations		1	
Mental Health		0	
Missing Persons		0	
Motorist Assist		0	
Other		0	
Protection Order		0	
School Patrol		12	
Theft		0	
Transport		0	10
Traffic Stops		8	speeding - 3w seatbelt-1 other - 3w
Warnings Issued		7	seatbalt-1
Citations Issued		1	other
Warrants		0	
Welfare Check		1	Date Prepared: 12/052025

City of <u>Canistota</u>

November 2025 Law Enforcement Report

Contract Hours Per Week	30	
Average Per Day	4.29	
Days in Month of November	30	
Hours Required for Month	128.57	
Hours Worked by McCook County Sheriff's Of	ffice 210	
	• .	
Contacts		
911 Hang-Up	1	
Accident	0	
Alarm	0	
Animal Complaint	• 0	
Assist	4	
Bar Checks	0	
Burglary	0	
Child Abuse	0	
CHINS	1	
Disturbance	2	
Domestic Assault	0	
DUI	$\mathbf{a}_{i,j}$, $\mathbf{a}_{i,j}$, $\mathbf{a}_{i,j}$	
Intentional Damage	0	
Investigations		
Mental Health		
Missing Persons	0	
Motorist Assist		
Other	6	
Protection Order	0	
School Patrol	25	
Theft	1	
Transport		·
Traffic Stops	3	
Warnings Issued	3	Speeding-W Other-DW
Citations Issued	0	other-Jw
Warrants	0	
Welfare Check		Date Prepared: 12/05/2025
	-	

City of <u>Salem</u>

November 2025 Law Enforcement Report

Contract Hours Per Week	52	
Average Per Day	7.43	
Days in Month of November	30	
Hours Required for Month	222.86	
Hours Worked by McCook County Sheriff's Office	e 355.5	
Contacts		
911 Hang-Up	1	•
Accident	2	
Alarm	0	
Animal Complaint	0	
Assist	2	
Bar Checks	0	
Burglary	0	
Child Abuse	0	
CHINS	0	
Disturbance	1	
Domestic Assault	0	
DUI	0	
Intentional Damage	0	
Investigations	1	
Mental Health	0	
Missing Persons	0	
Motorist Assist	0	
Other	6	
Protection Order	0	
School Patrol	35	, , ,
Theft	0	ring Low
Transport	1	Speed of e
Traffic Stops	20	ines Law
Warnings Issued	18	checking Low other Low Egripment - 100
Citations Issued	2	C and Doment
Warrants	0	CP.
Welfare Check		Date Prepared: 12/05/2025

City of <u>Spencer</u> November 2025 Law Enforcement Report

Hours

Contract Hours Per Week	2.5
Average Per Day	0.36
Days in Month of November	30
Hours Required for Month	10.71
Hours Worked by McCook County Sheriff's Office	48.5
Contacts	
911 Hang-Up	. 0
Accident	0
Alarm	0
Animal Complaint	0
Assist	0
Bar Checks	. 0
Burglary	. 0
Child Abuse	0
CHINS	0
Disturbance	0
Domestic Assault	. 0
DUI	0
Intentional Damage	0
Investigations	[404.1] . 1
Mental Health	0
Missing Persons	0
Motorist Assist	0
Other	
Protection Order	0
School Patrol	0
Theft	0
Transport	. 0
Traffic Stops	0
Warnings Issued	0
Citations Issued	0
Warrants	0
Welfare Check	$\mathbb{R}_{n+1} = \mathbb{R} \setminus 0$

Date Prepared: 12/05/2025

2026 City & School Election Calendars

Monae L. Joanson

South Dakota Secretary of State

Division of Elections
State Capitol, 500 E. Capitol Avenue, Suite 204
Pierre, SD 57501 • (605) 773-3537

<u>www.sdsos.gov</u>





2026 City & School Combined Election Calendar	June 2, 2026 Primary Election	November 3, 2026 General Election
Publish notice of vacancies and the time and place of filing petitions (SDCL 9-13-6; 13-7-5). Note: Must be published at least once each week for two consecutive weeks.		
Deadline for the governing body to establish an election date (SDCL 9-13-1; 13-7-10).	Cities: January 14th Schools: First regular meeting in January	Cities: January 14th Schools: First regular meeting in January
Publish notice of vacancies and the time and place of filing petitions (SDCL 9-13-6; 13-7-5).		May 15th through
Note: Must be published at least once each week for two consecutive weeks.		May 30th
Earliest date for a candidate to sign the declaration of candidacy, begin petition circulation, and file a petition (SDCL 9-13-9; 13-7-6).	February 2nd	July 3rd
Deadline for a candidate to file nominating petitions or to withdraw their name from the ballot (SDCL 9-13-7; 9-13-37; 13-7-6).	March 24th	August 25th
Deadline for candidate names and ballot language to be certified to the county auditor (SDCL 9-13-37; 13-7-10.3).	March 26th	August 27th
Deadline for candidates in first-class municipalities and school districts with >2,000 students to file a Candidate Financial Interest Statement (SDCL 12-25-30). Note: Must be filed within fifteen days of the candidate filing their nominating petition.	April 8th	September 9th
First day of absentee voting (SDCL 12-19-1.2). Note: Yellow sample ballots must be made available to voters when absentee voting begins.	April 17th	September 18th
Publish notices for the voter registration deadline (SDCL 12-4-5.2).	Weeks of April 26th	Weeks of September 27th
Note: Must be published at least once each week for two consecutive weeks.	& May 3rd	& October 4th
Publish notices of election (SDCL 9-13-13; 13-7-8).	Weeks of May 17th	Weeks of October 18th
Note: Must be published at least once each week for two consecutive weeks.	& May 24th	& October 25th
Deadline for voter registration (SDCL 12-4-5).	May 18th	October 19th
Publish facsimile ballot (SDCL 9-13-13; 13-7-8).		
Note: Must be published between Monday and Saturday during the week prior to the election.	Week of May 24th	Week of October 25th
ELECTION DAY! (SDCL 9-13-1; 13-7-10)	June 2nd	November 3rd
Deadline for official canvass (SDCL 9-13-24; 13-7-18).	Cities: June 9th Schools: Next regular meeting after election	Cities: November 10th Schools: Next regular meeting after election

2026 City & School Uncombined Election Calendar	June 2, 2026	November 3, 2026
Publish notice of vacancies and the time and place of filing petitions (SDCL 9-13-6; 13-7-5).	Primary Election December 15th through	General Election
Note: Must be published at least once each week for two consecutive weeks.	December 30th	
Deadline for the governing body to establish an election date (SDCL 9-13-1; 13-7-10).	Cities: January 14th Schools: First regular meeting in January	Cities: January 14th Schools: First regular meeting in January
Publish notice of vacancies and the time and place of filing petitions (SDCL 9-13-6; 13-7-5). Note: Must be published at least once each week for two consecutive weeks.		May 15th through May 30th
Earliest date for a candidate to sign the declaration of candidacy, begin petition circulation, and file a petition (SDCL 9-13-9; 13-7-6).	February 2nd	July 3rd
Deadline for a candidate to file nominating petitions or to withdraw their name from the ballot (SDCL 9-13-7; 9-13-37; 13-7-6).	March 24th	August 25th
Deadline for candidates in first-class municipalities and school districts with >2,000 students to file a Candidate Financial Interest Statement (SDCL 12-25-30). Note: Must be filed within fifteen days of the candidate filing their nominating petition.	April 8th	September 9th
Publish notices for the voter registration deadline (SDCL 12-4-5.2). Note: Must be published at least once each week for two consecutive weeks.	Weeks of April 26th & May 3rd	Weeks of September 27th & October 4th
Publish notices of election (SDCL 9-13-13; 13-7-8). Note: Must be published at least once each week for two consecutive weeks.	Weeks of May 17th & May 24th	Weeks of October 18th & October 25th
First day of absentee voting (SDCL 12-19-1.2). Note: Yellow sample ballots must be made available to voters when absentee voting begins.	May 18th	October 19th
Deadline for voter registration (SDCL 12-4-5).	May 18th	October 19th
Publish facsimile ballot (SDCL 9-13-13; 13-7-8). Note: Must be published between Monday and Saturday during the week prior to the election.	Week of May 24th	Week of October 25th
ELECTION DAY! (SDCL 9-13-1; 13-7-10)	June 2nd	November 3rd
Deadline for official canvass (SDCL 9-13-24; 13-7-18).	Cities: June 9th Schools: Next regular meeting after election	Cities: November 10th Schools: Next regular meeting after election

COMBINED ELECTION AGREEMENT

This agreement is entered into between the Montrose School District and the City of Montrose; both political subdivisions of the State of South Dakota, for the purpose of conducting a combined election as provided under the provisions of SDCL 9-13-37, and 12-2-5.

EFFECTIVE DATE: This agreement shall become effective on the date that all parties have signed the agreement.

PURPOSE: It is the purpose of this agreement for the parties to conduct their individually required elections in one combined election. The combined election will be held on June 2nd, which is the date of the regular primary election. Elections are being combined to save tax dollars on the cost of individually conducted elections and to encourage a better voter turnout for both entities.

COST SHARING: The parties to this agreement shall share the costs of the combined election as set forth herein.

- Each Government entity shall publish its own required notices, except where they
 may by law be jointly published. The cost of jointly published notices shall be shared
 proportionately by ballot issue and/or candidate.
- Salaries and expenses of election boards within the city shall be shared equally by both parties.
- The cost of jointly used material (ballots, poll books, etc.) will be shared equally.
 Each entity will pay the cost of its individually used materials and supplies.
- Data processing costs (setup, test run, ballot count) incurred shall be shared proportionately by ballot issue and/or candidate.

If parties of this agreement are not required to have an election, only those costs of the joint action, if any, to the point of withdrawal will be shared. The remainder of the election costs will be borne by the remaining entity conducting the election.

Montrose School District will pay all costs associated with the election and the city agrees to reimburse the school for their share of the costs as determined in this

agreement. Copies of expenditure receipts shall be given to the city for proper office filing and documentation.

ABSENTEE BALLOTS: Absentee ballots shall be available at the office of the county auditor and the City of Montrose office for voters who wish to vote absentee.

CANVASSING OF THE VOTE: Each entity shall canvass the votes of their election at the next meeting following the election. Poll books will be opened by the county canvass board, canvassed, resealed, and passed on to the city, which will canvass. After the completion of the final canvass the poll books will be returned to the county auditor's office.

The Montrose School District Finance department and the City Finance Officer are hereby empowered and directed to cooperate in any manner that will accomplish the purpose and intent of this agreement to facilitate this election in the most efficient and economical manner.

ATTEST:	
Montrose Finance Officer, School	School Board Member, Montrose School
Date:	
Finance Officer, City of Montrose	Mayor, City of Montrose
Date:	

CITY OF MONTROSE RESOLUTION 2026-001

WHEREAS, the City of Montrose has determined the need to set the following rates, fees and fines. This Resolution updates and replaces Resolution 2025-004 with an updated

R	Ā	T	E	S

Water per 1000 gallons

\$21.00 base rate - Within City Limits

Outside City Limits - Base Rate plus 1.5 times the city rate

\$5.40 for every 1000 gallon segment used

Water Surcharge

\$ 3.95 per month until retirement of 2019 water tower

loan

Bulk Water Purchase

\$ 25.00 per 1000 gallons

Sewer Base Rate

\$ 15.75 per month for residential, commercial, churches, school, and per apartment unit whether

occupied or unoccupied

Sewer Surcharge 1

\$ 14.70 per month until retirement of the 2009 sewer project loan for residential, commercial, churches, school, and per apartment unit whether occupied or

unoccupied

Sewer Surcharge 2

\$ 7.50 per month until retirement of the 2021 sewer project loan for residential, commercial, churches, school and per apartment unit whether occupied or

unoccupied

Residential Garbage

\$ 22.79 per residential unit - includes

Garbage/recycling rate-\$20.91

Garbage tax-\$0.88 Dump fee-\$0.94 Dump-tax-\$0.06

Per city ordinance and the garbage collection company,

garbage must be placed on curb in a container.

Dump Fee (non-residential)

\$ 1.00 per apartment unit whether occupied or

unoccupied, commercial, churches, American Legion

and school

FEES

Water Deposit Sewer Deposit Returned Check Fee Certified Mail Fee Bulk Item Garbage Tags Special Event Fee \$ 130.00 \$ 70.00 \$ 40.00

Current USPS rate \$ 5.00 per tag

\$ 20.00 Per Event Application

Liquor License	\$ 300.00 Retail (on-sale) Liquor \$ 300.00 Retail (on-sale) Restaurant \$ 300.00 Package (off-sale) Liquor \$ 300.00 Retail (on-off sale) Cider & Wine \$ 300.00 Retail (on-off sale) Malt Beverage/SD Farm Wine
Day Pass per person Family Swim Pass Individual Swim Pass Pool Party Rental	\$ 3.00 (no free admission for campers) \$ 75.00 per immediate family \$ 45.00 per person \$ 100 per hour, minimum 1 hour. ≤30 swimmers
Swimming Lesson Fee No Private Lessons Offered	\$ 150 per hour, minimum 1 hour. >30 swimmers \$ 25.00 per child per session (8 days offered) Private Lessons not offered in Montrose
Ball field rental for out of town teams	\$ 50 (\$25 per team) if no Montrose team is playing
Camping	\$ 25 nightly for sites: 03-31 \$ 30 nightly for un-used seasonal campsites \$ 150 for weeklong stays \$ 2000 Annually for Seasonal sites \$ 25 for picnic shelter reservation
Electric Car Charging in Campground	\$ 20 per vehicle
Animal License (January renewal or at time animal is obtained)	\$ 5.00 per animal neutered or spayed \$ 10.00 per animal intact \$ 10.00 per residence with 1-6 fowl.
Kennel License (January renewal or at time of approval after public hearing) Non-kenneled animals must be licensed separately	\$ 250.00 for a kennel holding up to 6 dogs \$ 100.00 for each additional dog over 6.
Golf Carts (January renewal or at time Golf cart is obtained)	\$ 10.00 per golf cart / non-transferable
Nuisances Grass Mowing Property Clean-up Plus mileage Plus tonnage	\$ 300.00 per hour minimum one hour \$ 300.00 per hour minimum one hour \$ 5.00 per mile \$ 70.00 per ton
money order prior to service being restored. Checks an	ency) \$ 50.00 per valve turn nent, all charges and fees must be paid in full with cash or
Water Meter tampering fee	\$ 250.00

Water Meter tampering fee	\$ 250.00
Water Meter estimation fee	\$ 15.00
Water Tapping	\$ 300.00
Sewer Tapping	\$ 200.00
Water Meter	\$ 250.00
Notary Services (non-city business)	\$ 10.00 per document paid to city

\$ 10 per \$1000, \$10 minimum

Zoning Fees: Each fee applies plus hearing notice put	plication costs.
Variance request	\$ 75.00
Rezoning request	\$ 75.00
Conditional use request	\$ 75.00
Street or Alley Vacation	\$ 75.00
Platting request	\$ 75.00
Demolition Permit	\$ 25.00
FINES	
Late Payment of Utility Bill	\$ 10.00 if not paid in full by the 15th of the month
Camping Violations	\$ 100.00 Non-compliance
Camping Violations	\$ 15.00 Fee Collection Fine
	\$ 15.00 Fee Conection Fine
Non-Licensed Animal	\$ 100.00 per non-licensed animal
Animals at Large	\$ 150.00 per animal
Parking Ban	\$ 25.00
Abandoned, Wrecked or Dismantled Vehicle	\$ 25.00 per day
Burning Ban	\$ 50.00 first offense
Dominis Dan	\$ 100.00 each additional offense
	\$ 100.00 each additional offense
Unauthorized Dumping	\$ 50.00 first offense
Chadmonized Dumping	\$ 75.00 second and each additional offense
	5 73.00 second and each additional offense
Stop Work Order Violation	\$ 100.00
35. 4. 4. 4. 4. 4. 4. 4. 4	
Performing work without a Building Permit	\$ 100.00
Fireworks Fine; Section 5 ORD violation	\$ 50.00 per day
BE IT RESOLVED the City of Montrose hereby autho and hereby designates these charges to be enforced and Passed and Adopted this 13th day of January 2026.	rizes these fees and fines to take effect February 10th, 2026 d collected by the appropriate agency.
ATTEST:	Mayor or Council President Signature
Nicole Siemonsma	
Finance Officer	
Adopted:	
Adopted: Published:	
Effective:	



	2024 Pool Admission Rates Study	
Daily, Ind Pass, Fam Pass	Colton \$4, \$5, \$50, \$100	Lessons: \$85.00 EMBE
	Emery \$5, \$50, \$125	Lessons: \$25.00
	Canistota \$5, \$50, \$100	Lessons: \$25.00
	Salem \$3, \$4, \$45, \$75	Lessons: \$20.00
	Canton \$0, \$30, \$70-changing	Lessons: \$45.00
	Parker \$1, \$45, \$65	Lessons: \$25.00
	Mitchell \$6, \$83.85, \$167.70	Lessons: \$
	SF Aquatic Center \$5-6, Passes not viewable	Lessons: \$45.00
		•

MONTROSE RATES: \$3, \$45, \$75 Lessons: \$25.00

2025	
EXPENSES	Totals:
Wages	26,251.88
Reimbursement	911.22
Utilities	7,997
Chemicals	8,743.69
Concessions	2,350.36
Repairs	1,844.60
Petty Cash	486.5
Supplies	1,037.71
Donation Expenses	0.00
	49,623.25

2025 REVENUE	Totals:
Concessions:	3,863.87
Petty Cash:	500
Payments:	10,709
Donations:	0.00
	15,072.87

Annual Cost to run the Pool: \$50,000 Estimated Annual Revenue: \$14,500 Annual cost Discrepancy: -\$35,500

CAMPGROUND EXPENDITURE HISTORY

2025 WAGES: \$2,564
Utilities \$8,402
Supplies \$933.08
Repairs \$2,283.22
Other Exp \$4,913.16 New Lawn Mower
Equip \$153.42
Software \$3,771.88
DOR Taxes \$2,106.00

TOTAL EXPENSES: \$25,127

TOTAL REVENUE: \$44,489

Difference: \$19,362

2024 Nightly Rates Study

Sioux Falls (Flamingo Falls) \$45, \$50, \$55
Deadwood (Custer Crossing) \$30, \$59
Hill City (BlackHills Trailside) \$37, \$64, \$74
Hermosa (Cloud Nine) \$40
Watertown (City park/camp) \$25, \$30, \$40
Canton (Gate City Lodging) \$40
Gary (Talking Waters) \$25, \$35
Worthington (Olson Park) \$23, \$30, \$35

Montrose Nightly Rate: \$25.00

Revised: 11/20/25

ZONING GUIDE FOR CITIZENS

NEEDS:

BUILDING PERMIT: Must be obtained through City Hall during business hours. Work must not begin until a permit is authorized and signed by a zoning member.

LOCATION: Lot Setbacks from Property Lines:

Front yard Setback = 3 feet

(Corner Lots) Side-street-side = 3 feet

Side yard Setback = 3 feet

Rear yard Setback = 3 feet

Alleyway Setback = 3 feet

FENCING REQUIREMENTS:

Accessory structures (fencing) shall not occupy more than 30% of the rear yard.

No barbed wire fence shall be erected or maintained.

No fence shall be erected that obstruct the view of others or their access to light/air.

STYLE: Fence design shall be of traditional design such as split rail or picket style only.

RESIDENTIAL:

Height: Cannot exceed 6 feet in height in the SIDE or BACK yards.

Height: Cannot exceed 4 feet in height in the FRONT yard.

Corner and Double Frontage Lots: Cannot exceed 4 feet in height in the FRONT yard; a fence must not exceed 6 feet in height on the side-street-side front yard.

BUSINESS:

Height cannot exceed 8 feet on any part of the lot.

Fences not allowed in the required FRONT yard when adjacent to residential use properties.

No fences shall be erected which violates 8.02 visibility standards.

PUBLIC AREAS:

Golf courses, public swimming pools, school track and field areas, parks and ballparks shall be 8 feet in height.

Pickle ball/Basketball Courts shall be 12 feet in height.

Stop Order:

Authorized Official is able to serve a "STOP ORDER NOTICE" to the home owner when the work being done is contrary to the provisions of the zoning ordinances. Such persons shall stop the work until authorization is given to continue.

Revised: 8/20/24

DEPARTMENT REPORTS

MONTROSE PROPERTY INVENTORY - 2026

 	••••																								912	1228	: ;		912)
			Total Contents:	Wall mount TV for meetings 8	(2) Restroom Mirrors	Restroom Partitions (2)	(2) Restroom Sinks	(1) Urinal	(3) Toilets	(1) Book Case	(1) Trophy Cabinet	White metal cabinets for supplies (2)	A.O. Smith Water Heater	Furnace:York TM9E 100,000 BTU 11,2	(5) Coffee makers	(1) Refridgerator/Freezer: Whirlpool	(2) Electric Stove/Oven	(1) Microwave	Mini/Small Tables (3)	round tables (2)	6 ft tables (3)	8 ft tables (6)	(48) Folding Chairs	CONTENTS:	Community Center 100 W Main Street	Emergency Siren 100 W Main Street	All contents inside the Firehall building belong to the Rural Fire Department	Total Contents:	Fire Hall 100 W Main Street	ltem Location
			ntents:	801										11,261.61														2000		Purchase Price
			28,383	801	300	4500	200	500	600	200	3,500	160	1,000	11,262	400	1,000	1400	150	240	250	180	540	1,200		u I	\$ 31,478.00		\$ -	\$ 729,383.00	Stated Value
	THE REAL PROPERTY AND ADDRESS OF THE PERSON			2023 December				and the second s	Table .		and the second s			2023 November					and the state of t	2024 October	2024 October	2024 October	2024 October						1/1/1996	Acquired Date
			The state of the s			The second secon	The state of the s								Commercial Grade: 3 pots										City Owned	City Owned	Fire Dept. Owns-contents	- Andrews - Andr	City Owned	NOTES

	(2) Jabra Speakers for meetings	(6) Samsung Tablets for meetings	Vaccuum Cleaner (2)	Mini Fridge/Freezer	Guest Bench	RICOH IM 350F Scanner/Copier Lease	Bonsaii Office Shredder	ZYXEL Internet Router	HP Viewing Monitor System	Finance Backup Laptop: HP	Banyon/Nuvei Accounting Software	Microsoft Office Software(4)	Finance Laptop HP Elite Book	A.O. SMITH Water Heater	Furnace:York TM9E 80,000 BTU	Storage Closet: Safe N Secure Cameras	Filing Room: Small roling desk	Filing Room: Shelving for Newspapers 1900's	Filing Room: 7 tall filing cabinets	Maint OFC: Trail Cam for Tree Dump	Maint OFC: HP desktop computer	Maint OFC: Filing Cabinets (2)	Maint OFC: Desk	Meeting Minutes Bound 1920 thru 2023	Mayor Laptop: ASUS VivoBook	Mayor Docking Station/Viewing Monitor	Mayor Book Shelf	Mayor Desk	Chairs (11)	Conference Room: Folding Chairs (6)	Conference Room: Event Table (1)	CONTENTS:	City Hall Offices 100 W Main Street	ltem Location
															9,873.24	4,170.33																		Purchase Price
	300	720	300	250	50	0	250	200	1,200	2,000	3,144	1,200	2,000	1,200	9,874	5,000	300	400	840	300	900	160	900	800	1,000	800	200	900	500	150	120		\$ 729,383.00	Stated Value
	2020	2020			***************************************					2017			2017		2023 November	2022 January		2019		2022				and the state of t	2017					2023 March	2023 March			Acquired Date
					1	Copier Insured Separate 1,630			monitor + mount		Fund: PR: UB: Vault: Nuvei	4 computers																					City Owned	NOTES

																										ω 3									912	
chest Freezer	Refridgerator/Freezer	Lifeguard Rescue Tubes (3)	First Aid Kit	Emergency Backboard	Pool Vaccums (2)	Water Squeegie (1)	Brooms (4)	Leaf Skimmer (2)	Kids life jackets (11)	Electronic Temp. Display Outdoor	Pool toy chest/pool toys	Plastic outdoor chairs Adult (8) Kid (4)	Picnic Tables-Metal (3)	Picnic Tables-Concrete (2)	Pool Buoy Rope	Diving Board (1)	Exterior Bulletin Board	Adult Lounge Sun Chairs-Long (3)	Lifeguard Umbrellas (2)	Liteguard Chair for deep end (1)	rooi Ladder: 5 rungs(1)	Tool raduct 7 (4)	Pool Ladder: 2 rungs/11	Pool Slide	CONTENTS:	Pool House / Swimming Pool			Extra Water Meters-Endpoints (7)	OFC and Restroom Supplies	(2) Restroom Sinks	(2) Restroom Toilets	Zyron EZLaminator	CONTENTS:	City Hall Offices	Item
			The state of the s									Adult (8) Kid (4)	And the second s				Tomoran Company of the Company of th	- THE STATE OF THE								101 East Rallroad Street	The state of the s						The state of the s		100 W Main Street	Location
					\$ 3,999.00						_																3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	Total Contents:								Purchase Price
\$ 700.00	\$ 800.00	\$ 270.00	\$ 25.00	\$ 500.00	\$ 8,000.00	\$ 170.00	\$ 100.00	\$ 40.00	\$ 275.00	\$ 1,000.00	\$ 400.00	\$ 360.00	\$ 2,700.00	\$ 6,400.00	\$ 1,000.00	\$ 5,567.00	\$ 600.00	\$ 270.00	\$ 50.00	\$ 1,187.00	\$ 2,700.00	\$ 2,000.00	1			\$ 190.201.00			2450	2000	200	400	80		\$ 729,383.00	Stated Value
2025 April	***************************************	2023 November			2023 January		1776							The state of the s		2024 November	2023 November	2024 April	2024 April	2024 May									2022: 2024							Acquired Date
									25 each	Daktronics		35/20 each	and the state of t						, market				1771		City Owiled	City Owned								City Ownied	City Owned	NOTES

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Pool Pump	Skimmer Lid	Skimmer/Pump Basket	Sand Filters (2)	CONTENTS:	Room	chair lift	Marathon Water Heater	ColorQ Testing Chems (7)	Bike Rack outside (1)	Welcome Bench(2)	Pool floor mats (6)	Continental Baby Changer Station (2)	Shower Fixtures (3)	sinks (3)	Urinals (2)	Toilets (3)	Restroom Partitions (2)	Snack Table	Snack Rack	Time Card Wall mount	Simple Tool Set	50ft Hose (2)	100ft Extension Cords (4)	Liteguard tall chairs-poolhouse (4)	OFC and Restroom Supplies	Garbages: 7 gal. (3)	Garbage: 11 gal. (1)	Garbage: 50 gal barrel (1)	Garbage Receptacles 90gal. (1)	Wall mount fans (2)	Sign Design Wall Rules (2)	Bluetooth Speaker	CONTENTS:	Pool House / Swimming Pool	ltem
	THE REAL PROPERTY OF THE PROPE				Included with Pool House	The second secon	The state of the s							100																				101 East Railroad Street	Location
\$	\$	\$	\$								\$	÷	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Ş	\$	\$	\$	\$	\$				\$			Purchase Price
4,000.00	250.00	220.00	5,600.00			5000	1200	250	700	200	1,400.00				1,000.00		4		200.00		22.00	100.00			1,0				\$ 155.00	\$ 300.00	\$ 600.00	50.00		\$ 190,201.00	Stated Value
					· · · · · · · · · · · · · · · · · · ·			2025 July								,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						1000								2024 May	2023 November				Acquired Date
								18 ea. New Tester 2025		Donations																							(:-)	City Owned	NOTES

3--16 3--31 3--24 3-4 ω -3 Picnic Shelter East of Poolhouse Exercise Equipment West/near Pool *ANNUAL COST OF CHEMICALS NOT INCLUDED Pool Fencing Pool SM Pool Chlorinator Room Lg. Pool Chlorinator Building Pool Pump+Chlorine Feeder Basket CONTENTS: CONTENTS: CONTENTS: CONTENTS: Concrete Picnic Table (1) Skimmer/Pump Basket Chlorinator Monitor Chlorine Feeder -Tall Chlorinator Monitor Roling Pin Exerciser Eliptical Exerciser Situps Exerciser Sand Filters (4) Balance Beam Skimmer Lid Spin Chairs 100 East Railroad Street 101 East Railroad Street 109 East State Street Included with Pool House 101 East Railroad Street **Total Contents: Total Contents: Total Contents:** Purchase Price S Ś Ş s \$ 107,771.00 S S ❖ Ś Ś Ś Stated Value not insured. S 17,427.00 22,706.00 18,170.00 3,200.00 3,200.00 11,200.00 9,976.00 2,500.00 4,000.00 2,500.00 220.00 250.00 300.00 Acquired Date 1/1/1900 2023 April City Owned City Owned City Owned City Owned City Owned NOTES

			\\ _{\bar{2}}					332 Ca			<u></u>	T	<u> </u>	T	<u> </u>	<u> </u>	Ţ		1013 Ca		1		1		Ţ	333 Te						1	322 Pla	
Transfer of the state of the st	Tree Watering Bags (28)	South Campground Picnic Tables (14)	Fourth Company of Pichic Tables (16)	iddle Compensation of the Tables (6)	North Camparound Displic Tables (9)	Built-in Storage Shelving 20ft. (2)	CONTENTS:	Campground Picnic Shelter 20		Outdoor Bulletin Board	Shower Benches (4)	Restroom Supplies	Water Heater	6' park bench (2)	Sinks (2)	Toilets (4)	Restroom Partitions (2)	CONTENTS:	Campground Bath House 2		Pickleball Posts/Nets	Volleyball Net	Tennis Net	2 Basketball hoops	CONTENTS:	Tennis/Basketball Courts 1		Rock Climbing set	Toddler Swing Set (2 swings)	Swing Set (4 swings)	Small Slide Set	CONTENTS:	Playground Equipment (East of Pool) 1	ltem
Total Contents:								206 E Clark Street \$ 29,639.95	Total Contents:										206 E Clark Street	Total Contents:						102 East Railroad Street	oral contents:						100 East Railroad Street \$ 2,490.00	Location Purchase Price
\$ 32	\$ 980.00	\$ 11,200.00	\$ 12,800.00	\$ 6,400.00	1	\$ 1,500,00		S 8	s: \$ 8,000.00	\$ 300.00	\$ 200.00	\$ 500.00	\$ 1,200.00			\$ 800.00	\$ 4,000.00		\$ 86,808.00	ls: \$ 13,109.00	\$ 4,709.00	\$ 2,000.00	\$ 2,000.00	\$ 4,400.00	- 1	\$ 62,618.00	ts: \$ 12,400.00			l	\$ 6,000.00	ŀ	00 \$ 16,125.00	rice Stated Value
		2025 June						2013 July		2025 March	2025 October			***************************************					1/1/1950		2025 June												2019 July	Acquired Date
The state of the s	Total Picnic Tables: 38	new tables (10) FEMA \$\$						City Owned								The state of the s			City Owned			THE PARTY OF THE P				City Owned						City Continue	City Owned	NOTES

	Item	Location Purchase Price	Stated Value	Acquired Date	NOTES
45		Valley Road	\$ 60,426.00		City Owned
	CONIENTS:	No. of the state o			
	Toilets (3)		\$ 600.00		City Owned
	Sinks (3)				City Owned
	Urinals (2)		\$ 1,000.00		City Owned
	Restroom Partitions (2)		\$ 4,000.00		City Owned
	Marathon Water Heater		\$ 1,200.00		City Owned
	Countertops/Shelving				18ft; 8ft; 6ft (3) City Owned
		Total Contents:	\$ 8,900.00		
	Montrose Youth Foundation: Refridgerator/Freezers, Mic	Montrose Youth Foundation: Refridgerator/Freezers, Microwave, Sm Snack Display, Beverage Display Fridge, All other Contents	< I	area,	Foundation Owned
47	Baseball Field Storage Shed	Valley Road	\$ 8,138.00		City Owned
	CONTENTS:	- Contraction of the Contraction			
	Contents inside building belong to the Montrose Youth Foundation	ntrose Youth Foundation		- Colombia	Contents-Montrose Youth
)]					
C7+		Valley Road	\$ 17,009.00		City Owned
	CONTENTS:			T	THE PARTY OF THE P
	20' Park Benches (2)		\$ 200.00		
		Total Contents:			
434					THE PARTY OF THE P
	CONTENTS:	valley Road	\$ 43,630.00		City Owned
		Little Control of the			
	Bleachers 5 Rows (3)		\$ 13,800.00		
	Bleachers 4 Rows (1)		\$ 4,000.00		
		Total Contents:	\$ 17,800.00		
	Montrose Youth Foundation: Baseball Practice Netting	ctice Netting			
	Baseball Field Fencing Floodlighte at				
426		Valley Road	\$ 159,698.00		City Owned
, ,					
4-14	ullding	EAST Main Street	\$ 70,267.00	1/1/2000	City Owned
	CONTENIO:				
	Utility Sink		\$ 175.00		
	Toilets (3)	THE PARTY OF THE P	\$ 600.00		
	Urinals (1)		\$ 500.00	***************************************	

			421			436	417	1.	A-20					419				430	418	• }													414	ı I
Swingset- 3 swings	4 Slide Playground system	CONTENTS:	Softball Field Playground Equipment	which is the month ose rount roundation (husquavarna, kubota, etc)	Contents inside building belong to the Mo	Softball Field Storage Building (2)	Softball Field Storage Building (2)	Constitution of the second sec			20' Park Benches (2)	CONTENIS:			Bleachers 4 Rows	6ft Picnic Tables	CONTENTS:	Softball Field Bleachers & Picnic Tab.			Montrose Youth Foundation: Flower pot stands (2), sitting stools (5), Charboil grill (1), 50gal garbage, 11gal garbage (2) All other Contents in concession area.	The second control of the contents within concession area.	Montrose Youth Foundation: Poorcos machine Controls of Secretary Severage Display Fridge, All other Contents	Montrose Youth Foundation: Refridgerator/Freezers Mic		Garbage Barrels 50 gal-white (2)	Outdoor Bulletin Board	Counter Tops Concession Area	Richmond Water Heater	Partitions (2)	Sinks (2)	CONTENTS:	Softball Field Concession Building	ltem
			EAST Main Street	in ose Todan Foundation (nusqu	ntrose Vouth Enindation (b.	EAST Main Street	EAST Main Street	EAS Main Street					EAS Mail Street					EAST Main Street	EAST Main Street		g stools (5), Charboil grill (1), 50gal garbage	Receptacles-45gal (4), Extension cords (2),	Popularia (T. 114) Severage Displa	Toward Crark Director Toward Co.		Tributa structura service serv							EAST Main Street	Location
			\$ 25,180.00	avarna, kuboto						Total Contents:							77				, 11gal garbage (2) A	All other Contents w	y Fridge, All other Co	Total Contents:										Purchase Price
			\$ 39.507.00	1, etc)	7,700,00		\$ 6,103.00	\$ 99,636.00		\$ 200.00	\$ 200.00		\$ 10,965.00				ı		\$ 13,008.00		Il other Contents in co	ithin concession area.	ontents within concession area.	> 10,510.00	1		1	ĺ	\$ 1,200.00	\$ 4,895.00	\$ 400.00		\$ 70.267.00	Stated Value
		TOTAL INCACILIDA	2021 November												777					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	cession area.		on area.							2025 January		-1 -1 -000	1/1/2000	Acquired Date
		city Owned	City Owned	Contents-Montrose Youth	City Owned	City Children	City Owned	City Owned				THE	City Owned						City Owned		Contents-Montrose Youth	Contents-Montrose Youth	Contents-Montrose Youth				oit, oit, tit coalitel/silelying	8ft - 6ft - Aft country / Lat.				city Owlled	City Owned	NOTES

					11/0	5/2																	22						TT8	α10	ָ טְלָ	n 0
Street Sander/Saiter	2007 Volvo Payloader w/snow blade/bucket	Skid Loader w attachments	Unscheduled Misc. Property	CONTENIS			Street Banners	Water pumps 2"-4" (4)	self-propelled concrete saw	Stihl Weed Trimmer (2)	Stihl Chainsaw	Shop Hand Tools/Tool Box (1)	Outdoor hand tools	Industrial Fan-Floor	DeWalt Cordless Tools	Area Sewer/Water MAPS	Sewer/Water Plumbing parts 4"-8"	Bulk Oils, Engine & Hydro	90 gal. Air Compressor: Ingersoll Rand	Richmond Water Heater	Shop Furnace:	CONTENTS:	SHOP Building		GateWay Collector Box for Badger	Badger Meter Monitor	Kingbrook Rural Water Computer	CONTENTS:	Water SHED	Water TOWER	LHISIATION	ltem
					1U2 E Main Street														THE PARTY OF THE P				102 E Main Street						234 W Main Street	234 W Main Street	610 S 1st Ave.	cation
						Total Contents:															6,563			Total Contents:	\$ 7,524.30				\$ 5,455.00			Purchase Price
1 1	\$ 100,000.00	\$ 60,000.00	\$ 13,886.00			45,550	3,250	10,000	4,000	600	400	4,000	500	\$ 300.00	2,300	500	5,000	3,000	4,000	\$ 1,200.00	6,500		\$ 378,834.00	\$ 7,525.00	+	\$ -	\$ -			\$ 475,689.00	\$ 111,110.00	e Stated Value
2025 - April							2025 June							2023 April							2023 April		1/1/1998		2022 August				2016 December	2019	2023 November	Acquired Date
		2 power sweepers, graffle bucket, 2 regular buckets, forks, snow pusher			City Owned		Busy Bees															2.7	City Owned							City Owned	City Owned	NOTES

	C	2001 Ford F350 Grass Rig	2025 Kubota Lawn Mower	cub Cadet Mower 54"	Nubota Mower	With the Marie Control of the	Ford Tractor Tiger Mower	Grasshopper Tractor Mower	2004 Cilevy Mickup 1500	2004 Chan, Did., 4100	Diima Triick	CONTENTS:		ltem
leio i				\$	THE REAL PROPERTY OF THE PARTY								TOZ E IVIBIN STPER	Location Pr
Equipment:	1	\$15 500		\$ 3,799.00										Purchase Price
	ODDICTO	¢15 000	\$ 23,357.00	\$ 3,799.00 \$ 4,000.00	\$ 18,705.00	\$ 6,000.00		\$ 12,299.00	\$ 12,800.00	\$ 6,000.00	À			Stated Value
	2023 December	3033 7	2025 October	2023 May										Acquired Date
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Try to the state of the state o					LIABILITY ONLY				City Owned	NOTES

2025 General Fund; Money Market Accounts; CD - Overview

Account Name	Account #	Pirnoso	Opened	Jan. Recon	Feb. Recon	Mar. Recon	Apr. Recor	
Checking Account	xxx0164	Operating Fund	×	336,787.96	390,935.16	424,540.54	419.857.55	
Water Fund	602	General Fund	×	44,195.15	47,366.52	51,943.60	52,987.90	
Sewer Fund	604	General Fund	×	62,706.60	63,009.46	67,450,01	60.731.55	
CAMP Account	MMxxx1950	Cmp Dep/Season Dep.	×	92,762.88	93,191.20	99,986.42	104,769.62	
ODELL Account	MMxxx1776	Borrow Option	×	192,668.30	192,786.54	192,917.53	193,031,69	
Montrose Operations	MMxxx1739	Optional	9/20/2022	185,861.48	260,901.87	261,079.14	261,233,64	
Reserve for Equipment	MMxxx1832	Optional	×	45,290.61	45,318.40	45,349,19	45.376.03	
Water Fund Savings	MMxxx1997	Savings	3/30/2023	73,569.62	73,614.77	73,664.79	73.708.38	
Sewer Fund Savings	MMxxx1973	Savings	3/30/2023	264,800.05	264,962.56	265.142.59	265 299 50	
18m CD ODELL	x7010	ODELL Fund	2/22/2019	\$200,000	200,000	200,000	200.000	
				2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3			400,000	
Account Name	Account #	Purpose	Date Opened	May Recon Balance	Jun Recon Balance	Jul. Recon Balance	Aug_Recon Ballance	
Checking Account	xxx0164	Operating Fund	×	469,745.04	õ	479,012.38	470,573.50	
Water Fund	602	General Fund	×	56,191.63	60,976.05	61,661.92	65,634.53	
Sewer Fund	604	General Fund	×	62,043.33	67,059.39	62,098.12	61,274.93	
CAMP Account	MMxxx1950	Cmp Dep/Season Dep.	×	109,180.34	114,329.01	199,116.20	205,576,20	
ODELL Account	MMxxx1776	Borrow Option	×	193,048.61	193,295.16	114,895.70	114,968.89	
Montrose Operations	MMxxx1739	Optional	9/20/2022	261,256.54	261,590.20	261,756.83	261,923.57	
Reserve for Equipment	MMxxx1832	Optional	×	45,380.01	45,437.97	45,466.91	45,495.87	
Water Fund Savings	MMxxx1997	Savings	3/30/2023	73,714.84	73,808.98	73,856.00	73,903.05	
Sewer Fund Savings	MMxxx1973	Savings	3/30/2023	265,322.76	265,661.61	265,830.83	266,000.16	
18m CD ODELL	x7010	ODELL Fund	2/22/2019	\$200,000	200,000	200,000	200,000	
Account Name	Account #	Purpose	Date Opened	Sep. Recon Balance	Oct. Recon Balance	Nov. Recon Balance	Dec Recon Balance	Annual Interest
Checking Account	xxx0164	Operating Fund	×	393,081.06	4			The state of the s
Water Fund	602	General Fund	×	70,160.82	70,733.78	28,072.24		
Sewer Fund	604	General Fund	×	66,880.88	64,189.26	28,412.45		
CAMP Account	MMxxx1950	Cmp Dep/Season Dep.	×	209,703.57	210,109.68	210,102.97		
ODELL Account	MMxxx1776	Borrow Option	×	115,039.76	115,113.04	115,184.00		
Montrose Operations	MMxxx1739	Optional	9/20/2022	262,085.03	262,251.97	262,413.63		
Reserve for Equipment	MMxxx1832	Optional	×	45,523.92	45,552.92	45,581.00		
Water Fund Savings	MMxxx1997	Savings	3/30/2023	73,948.61	73,995.71	117,051.93		
Sewer Fund Savings	MMxxx1973	Savings	3/30/2023	266,164.13	266,333.67	302,506.72		
18m CD ODELL	x7010	ODELL Fund	2/22/2019	\$200,000	200,000	200,000	200,000	X
File tound under: D:/Council:Meetings:Account Balances for Undate	os:Account Balances	for lindator						

VOUCHERS

December COUNCIL MEETING VOUCHER SUMMARY

29574e	FEDERAL TAX PAYMENT	11/21/25	\$539.76	Payroll Taxes
29577e	FEDERAL TAX PAYMENT	12/5/25	\$558.44	Payroll Taxes
00040e	CAMPSPOT	11/19/25	\$163.55	Camp Reservation Fees
00041e	CLOVER CONNECT	12/3/25	\$49.16	ACH Card Fees for Campground
29578E	SD DOR	12/4/25	\$223.28	Garbage Tax Reporting for November
29579e	SD DOR	12/5/25	\$3,863.79	Annual Campground/Pool State/City/Tourism Taxes
30881	SD RETIREMENT SYSTEM	12/2/25	\$653.12	Monthly Reporting
29576e	SEWER TRANSFER OUT TO MM	11/19/25	\$36,000.00	Transfer to Sewer MM Reserve
30880	THE SECURITY STATE BANK	12/1/25	\$408.80	Certified Mail; Camp; Office; Zoning; Parks/Rec Prime membership
29575e	WATER TRANSFER OUT TO MM	11/19/25	\$43,000.00	Transfer to Water MM Reserve
PAID at 0	Council Meeting			
30882	A&B BUSINESS	12/9/25	\$243.98	Monthly IT Service; Printer Contract
30884	ADDY DISPOSAL	12/9/25	\$2,994.00	Monthly Garbage Fee
30885	BADGER METER	12/9/25	\$67.43	Monthly cellular/network fees
30886	BIERSCHBACH EQUIPMENT	12/9/25	\$194.00	Lift Rental for XMAS lights on Main St.
30887	CITY OF MONTROSE	12/9/25	\$1.89	Monthly UB Bill
30888	DANR	12/9/25	\$450.00	Annual membership for 2026
30901	DELL RAPIDS LAW FIRM	12/9/25	\$242.00	Lawyer Fees
30889	GOLDEN WEST	12/9/25	\$177.96	Monthly Office Phone Bill
30890	IRON WHEEL	12/9/25	\$323.75	Comm. Center Pipe Cap
30891	JOSH HANISCH	12/9/25	\$75.98	Fuel Reimbursement for Lift Rental SF Run
30892	KINGBROOK RURAL WATER	12/9/25	\$5,168.30	Monthly Water Purchase-Usage
30893	MCCOOK CO. AUDITOR	12/9/25	\$1,733.50	Monthly Sheriff Fee
80894	MCCOOK CO. EMS, INC.	12/9/25	\$762.06	Monthly Ambulance Fee
0895	MENARDS	12/9/25	\$59.88	Office Supplies; Cleaning gloves
0896	MIDAMERICAN ENERGY	12/9/25	\$154.32	Prior month Usage
0902	MONTROSE GAS PLUS	12/9/25	\$113.60	Fuel for city equipment
0897	NEW CENTURY PRESS	12/9/25	\$142.20	Mtg. Minutes
0904	NICOLE SIEMONSMA	12/9/25	\$28.82	Water Sample Trips to Salem Nov/Dec
0898	PFEIFER IMPLEMENT	12/9/25	\$494.40	Annual Skid Loader Service
	SDML	12/9/25	\$665.00	SDML Annual Membership Dues for 2026
0903	SOUTHEASTERN ELECTRIC COOP	12/9/25	\$2,194.55	Monthly Electric Bill
		1230720	Ψ2, 194.00	Shop Supplies; Skid Loader Maintenance;
0900	STURDEVANTS	12/9/25	\$342.28	Payloader Maintenance
	TOTAL PAID:		\$102,089.80	
ayroll				
	Finance Officer		\$4,240.00	2 pay periods - November
	Certified Operator Temp.		\$100.00	Monthly Payment
	Maintenance Technician		\$1,247.57	2 pay periods - November
	TOTAL SALARIES:		\$5,587.57	7,

\$107,677.37

GRAND TOTAL: